

# THE BAPTIST RECORD.

OLD SERIES VOL. XXXIV.

JACKSON, MISSISSIPPI, FEB. 3, 1910.

NEW SERIES VOL. XII. NO. 5.

## FROM A MISSISSIPPI EXILE.

(W. B. Sansing).

Before I left Mississippi I promised quite a number of friends to give an early account of myself on my new Texas field through The Baptist Record. I would have gladly made this report sooner, but those who have made similar moves know the reason why I didn't, and for the benefit of those who have not I will say, that in the midst of multitudinous demands upon my time, everything has had to wait for its "turn;" and the writing of this letter is now "next."

It is now a little more than a month since I arrived at Teague, as pastor of the Baptist Church here. I accepted the call to this pastorate the first of November, but could not get here before the third Sunday in December. During this month I have been working very hard, observing things very closely, drawing some conclusions, and trying to discover where I am "at." To sum my conclusions up in one, I find myself in the midst of great possibilities, with a "glorious hard time" before me, as Dr. Gambrell would put it; but I am optimistic in the matter. The town is only a little more than three years old, and has a population of more than 4,000, and is destined to become a city of more than 10,000 people within a very few years. The Trinity and Brazos Valley railroad shops are here, and the town is surrounded by a big territory of good farming country. The pay-roll for December was \$75,000. It is also a saloon town.

Things religiously are even better than might be expected under the existing conditions, but the situation is by no means an ideal one. Railroad shops furnish men and money, but they don't make a specialty of dispensing religion; neither do saloons. But my predecessors in the pastorate here have wrought well, and as a result of their labors the Baptist influence is the strongest in town. We have a fairly good house of worship, an elegant pastor's home, and a little more than 300 members. From the best information obtainable, there must be some 75 Baptists in town not identified with us. We begin next week taking a religious census of the town. Our congregations are large, and growing, and the interest is unusually good. Six have already joined by letter and one by baptism. Others are expected for baptism right away, and several by letter. Some how we are expecting great things of the Lord here this year.

The religious outlook in Texas is most hopeful. We elect a governor this year, and prohibition seems to be the principal issue; but the results just now cannot be forecasted with any degree of certainty. Crop prospects are very promising, and this makes the people confident of being able to do great things in the way of giving. Baptists have planned their work of State missions on a basis of \$135,000. Work has begun on the main building of the Southwestern Baptist Theological Seminary at Fort Worth, to cost \$150,000, furnished. Dr. J. B. Gambrell becomes editor of the Texas Baptist Standard February 1, which practically insures us a paper second to no Baptist paper published. Just who will succeed him as secretary of the State Mission Board I do not know.

Mississippi Baptists and their interests will ever find a warm place in my heart. May the blessings of our Heavenly Father ever be upon them.

## HOW THE FIGURES STAND THIS WEEK.

(A. V. Rowe).

Word from the mission rooms informs us that in foreign missions we have to our credit at Richmond \$3,869.32 on this year's work. To this I shall add \$600 of January receipts at this office.

In the treasury at Atlanta we have put to the close of last week \$7,029.88, to which I shall be able to add \$500.

I hear that several churches are in the midst of collections, which in due time will be forwarded. This beautiful weather ought not to be lost in the meetings of our people, and collections put off until an ever decreasing supply of money from this time on through the summer will take away the possibility of liberal offerings.

## SCRANTON.

(A. C. Watkins).

The work is opening up finely this new year. Sunday school reorganized and new life thrown into it.

The young people organized into a B. Y. P. U. and at work.

The Sunday School at the beach is alive, 75 present. The teachers have a mind to work, the pastor is superintendent. A teacher training class is forming. The books are ordered.

Three were baptized last night.

The little church at Pecan sent its first collection to the Orphanage, \$1.00.

## THE PAPER AGAIN.

(J. P. Brown).

I am glad of your statement about its condition since the organization of the stock company with a capital of \$10,000. It clearly shows what became of the capital stock, and I hope will tend to quiet the nerves of the brethren who thought the paper a rich corporation.

Since the discussion of the paper at the late session of the convention I have been thinking of its relative value to me, of some others of which I have been a subscriber—The Examiner. It was a fine paper, but too far north.

The Religious Herald, under Jeter and Dickinson, was hard to beat, but it was for Virginia Baptists. The Western Recorder, no one will deny that Dr. Eaton furnished a good paper, but I knew but little of Kentucky Baptists. The Texas Standard—I one thought this the best paper that came to my address, but when the fight was over and victory won, it lost some of its charm.

The World—It is too large for me. I haven't time to take in the world.

The Baptist Record—This is our home paper. Through it we hear weekly from the Baptist family in Mississippi. It is the only means of communication we have. Through it we learn what is being done, and the needs of every department of our church work, all of which we can get no where else. Through it we become acquainted with our brethren all over the State, and learn to love them for their work's sake. We are drawn nearer together in love and service.

Experience and observation have taught me that criticisms do not help any cause, they hinder rather than help. Let us talk up our paper.

If I must limit myself to one paper give me The Baptist Record.

## LUCEDALE.

(W. B. Earnest).

I am delighted with my new field and people. They know how to treat a preacher. They filled our pantry with many good things to eat and still are bringing in more every day.

We had a good day Sunday, morning and evening. Large congregations. The Christian atmosphere seems to be clear in this section. If any pastor or church should want me to help them in meetings they can address me at the above place.



## News in The Circle.

By MARTIN BALL.

A good meeting recently closed at Enola, Okla., in which there were 70 additions.

The church at Goodwater, Ala., has secured the pastoral services of Rev. S. H. Bennett, of Selma.

The church at Camp Hill, Ala., has set apart Brother Thos. C. Jester to the full work of the gospel ministry.

Dr. B. H. DeMent, professor of Sunday School Pedagogy, has taken charge of the Adult Bible Class in Walnut Street Church.

The great church at Greenwood will install a \$3,000 pipe organ at once. Mr. Carnegie gave \$1,500, the church pays the balance.

Rev. T. H. Johnson has resigned the Woodlawn Church, Birmingham, Ala., and becomes missionary in the city of Nashville, Tenn.

All the churches in New Orleans report excellent services last Sunday. There seems to be a growing interest in Baptist affairs all along the line.

Will brethren kindly let us have the news from your church and association? We want to hear from every work. Send to Martin Ball, Winona.

Rev. O. C. Peyton, recently pastor at Jefferson City, Tenn., has been called to Lenoir City, same State. He accepts and will enter the field at once.

Rev. J. N. Campbell has resigned at Woodworth, La., on account of failing health. He is a splendid young man. May his health soon be restored.

The church at Camden S. C., has called Rev. E. R. Pendleton, of Covington, Ga. It is thought he will accept. He has accomplished much at Covington.

Rev. R. J. Williams declines the call to Binghampton, Tenn., and accepts the call to Spring Hill, Ky. He moves at once from Martin, Tenn., to Spring Hill.

Rev. J. W. Nichols, evangelist to the deaf, has located at Louisville, Ky. It is said that Louisville contains more deaf people than any other city in the Southern field.

An effort is being made to secure a \$500,000 endowment for Baylor University, Waco, Texas. Everybody is subscribing liberally so the amount will soon be raised.

The price of The Baptist Standard will be increased to \$2.00 next week and twenty-four pages instead of sixteen as

now. The purpose is to make a thirty-two page paper soon.

Rev. E. R. Henderson, on account of failing health, has been forced to leave the Seminary for awhile and return to his home in Bogue Chitto. We trust he may soon be well again.

Rev. H. O. Meyer, who has had charge of the outdoor evangelistic services, conducted by the students of the Seminary in Louisville, Ky., has been called to the Immanuel Church of that city.

Rev. S. O. Y. Ray, of Evergreen, Ala., becomes financial secretary of the Baptist Collegiate Institute at Newton, Ala. He has been serving as financial agent for the Orphanage at Evergreen.

The Western Recorder gives an account of five brethren who have recently been set apart to the work of the ministry. We rejoice to hear of so many upon whom the Lord is laying his hand.

There is quite a discussion going on now in The Baptist Builder between Dr. J. B. Moody and Rev. H. B. Taylor, of Murray, Ky. Subject: "Should Women Speak in the Church?" Guess it will be settled.

The Ponce de Leon Church, Atlanta, Ga., has called Rev. A. H. Gordon, of Boston. He is son of Dr. A. J. Gordon, whose life was full of the power of the Holy Spirit. He will doubtless accept the call.

The Gospel Missioners seem to be getting uneasy through fear that somebody will split something. We see no special reason for trembling. Let every man give as he pleases and represent as he pleases—but be sure to give.

The editor of The Baptist World says: "The 32 pages of The Baptist World are proving every week to be altogether inadequate. The ideal of a world-wide Baptist journal, with its immediate possibilities grows upon us."

Dr. Geo. W. Truett, of Dallas, Texas, is creating much interest in the meeting he is conducting in the Green Avenue Church, Brooklyn, N. Y. Great crowds wait on his ministry. The Brooklyn Eagle recently gave a three column report of one of his sermons.

Pastor Tillman B. Johnson says that G. W. Bottoms and wife have given \$25,000 to the meeting house of the Beach Street Church, Texarkana, Texas. Almost any preacher can build a house with such a start as that.

The Query Department in The Baptist Standard, conducted by Dr. Fred D.

Haley, is proving exceedingly interesting and instructive. Last week was given to answering the critics in their position on the "Virgin Birth of Jesus."

The Home Board has secured the services of Dr. Weston Bruner, of the First Church, San Antonio, Texas, to occupy the place of Dr. W. W. Hamilton. He will serve as general evangelist and will begin his work the middle of February.

Dr. W. B. Crumpton, secretary of missions in Alabama, has some real nice things to say about Dr. W. F. Yarborough, of Anniston and Rev. W. A. Lusk, of Lineville, Ala. These Mississippians are holding up the banner well in other lands.

In an interesting letter to the Western Recorder, Missionary S. L. Ginsburg, of Bahia, Brazil, is found an interesting account of a church organized at Saubara—about 25 miles across the bay of Bahia. It has now 14 members who are working hard in the midst of severe persecutions.

Dr. Crumpton, of Alabama, says: "the brethren in the country complain that it is difficult for them to get preachers. The reason is not far to seek. They don't support them." A man cannot afford to lose precious time from the ministry of the word to make a support for his family.

The Alabama Baptist gives a splendid cut of three splendid meeting houses just completed or in the process of construction. The First Church, Mobile, Ala., Atlanta Tabernacle, Dr. Broughton's, South Side Church, Birmingham, Ala. Editor Barnett knows how to make a paper sprightly.

### STONEWALL.

(A Member).

On the third Saturday and Sunday of this month, the writer had the privilege of attending services at Stonewall, the first since October. On account of sickness in our pastor's family he could not fill his appointments November and December, but will say he did justice to two fine sermons Saturday and Sunday. On Saturday the congregation was small, but had good services. Sunday had a large congregation. After our usual Sabbath School lesson Bro. Buckley preached from the 2nd chapter of St. Matthew, his text from the second verse: "Where is he that is born king of the Jews?" I don't think I ever saw a congregation more attentive, every word seemed to have been prompted by the Most High.

Bro. J. O. Buckley is in his 6th year as pastor of this church, and we know that he has done much good for our Lord. The people all here love Bro. Buckley and have great confidence in him. May each and every Christian of our church co-operate with him in his work and may we do more for our Master this year than ever before, is my prayer.

### WEB OF LIFE.

My WEB of life, I weave:  
The LOOM the Father makes:  
The WARP-THREAD I receive  
From local circumstance:  
Christ gives the WOOF, the web I see  
advance:  
With BATTEN, mercy, texture longness  
takes:  
No flaw in web except when warp-thread  
breaks.

The threads of woof are three,  
With colors rich and bright,  
Faith, hope, and charity,  
With strength above compare:  
The SHUTTLE, truth, moved by the  
force of prayer  
Without surcease is working day and  
night,  
While SLEY, the Spirit, guides the  
threads aright.

The web grows on apace:  
Each day adds ell to ell:  
God's handiwork I trace,  
For DRAFT is of His word:  
From day to day desire is deeply stirred  
To better weave in soul's most inmost  
cell,  
And hear on final day. Christ's "It is  
well".

A. J. Aven.

### OUR SHARE.

(By A. V. Rowe.)

The three months upon which we now enter are the great mission months of the year. In these months last year there came to our treasury nearly \$39,000.00 for Home Missions and Foreign Missions. With this we fell a little short of our apportionment. This year we have increased the apportionment and so shall need to meet our share of the work allotted to Mississippi Baptists a much larger sum. The apportionments were heartily accepted in all the associations where they were offered, were then with few exceptions accepted by the churches, and now the work of inspiring the collections is on to pay our share. It is a time first of all for prayer. We need the constant undergirding for strength in this effort that only our God can supply. Let no pastor forget in his public prayers as also in his private devotions that if his people do what they ought in the work of missions, they must be brought into sympathy with missions, and nothing will accomplish this end better than to pray for missions. Pray for the men and women who are on the fields, pray for the fields themselves, pray that your people may be sympathetic with these fields. To pray intelligently the people will need instruction, and while much is being done in this line in the mission study classes, nothing will take

the place of the instruction from the pulpit. Above all other effort at information is the preached word. The Christ lifted up ever constitutes the drawing power of the gospel, and the presence of the Holy Spirit inspiring effort may be had for the asking.

Lift up your eyes and look on the fields, for they are white already unto harvest. Pray ye therefore the Lord of the harvest that he will send forth laborers into the harvest.

### EMPTY PEWS.

(H. L. Johnson).

I had aimed to take part in the effort to increase the circulation of our paper at the time set for that work, but my wife and I have been in the house and in bed for the month. Hope to be out soon and will do what I can for The Baptist Record.

Bro. Bailey I want to thank Bro. Bacon for his sermon to empty pews.

Some other pastors have seen things like that and while ugly to see and tell yet we ought to know the facts about ourselves.

We Baptists are much on facts and it is true the Master dealt in facts and so often just dug things up and let the people see the depravity of heart and life. Our Lord wants it that way yet so his servants must declare to us our sins.

I have been studying about the Devil and have been astonished as I have read in God's Word the many things said about him.

1. The many names by which he is called. I reckon it is because no one word we use will tell how wonderfully bad and mean the Devil is. Just think there is nothing low and mean and degrading the Devil is not doing through his agents, men. Then think again of Satan's power to tempt men.

There is not a human being on the earth today capable of being tempted and led into sin but our adversary is there and at his work. And now a very sad thing must be said: The Devil is having wonderful success.

I do not believe the Devil is such a fool as to believe he can get one of the Lord's most sacred ones, but he wants to use us in his work.

Let's see: The Lord wants his word leavened by his children. He wants real Bible homes. He wants his people at church at one time in faith and fellowship, of one mind, of the same judgment, in prayer, to love one another with a pure heart fervently. Now the Devil knows that if the Lord's will was done in the above and the Bible obeyed very wonderful things would come to pass. Missions, State, home and foreign, would prosper. Christian education, our paper interest, and good literature generally, would be circulated. Widows and or-

phans and worn-out preachers would have attention. Then above all the gospel would be preached in power, souls saved and the name of our Lord glorified. Yes, the Devil knows all this, and he don't want it. He has seen specimens of it from the day of Pentecost until now and his Satanic Majesty knows the way to hinder gospel success. Keep the pews empty. See Bro. Bacon.

Dear brethren, listen, aren't many of us letting the Devil use us. As sure as two and two make four and yet how our backs do get up when we are told the truth about our sinful, slothful selves! This one more thing and please don't forget. We love the Lord, we say; that is good, nothing better, but honest now, is it a fact that we really in the light of eternity love God?

Now if in heart we do love God and his cause, how is it that we are just in the very spot (many of us) where the Devil wants us, absent from the Lord's house and work? Listen, we don't have to be out-breaking sinners to do Satan's will. But I want to quit this ugly subject. Brethren, let's break with the Devil. Pass the word around. Break with the enemy of God and men and join fully the faithful in our Lord's work. God grant us grace to do right.

### TO THE PASTORLESS CHURCHES:

(Carl M. O'Neal).

Desiring to serve you and honor our Maker I feel directed to give you a few facts concerning the ministerial students of Mississippi College. Being one of the number I think I know them. We have young preachers and preachers! Most of these are deeply consecrated, and of a noble spirit and lovable character. While there is a tendency to discourage the ministers from accepting churches who are financially able to attend college without such support, yet we believe it is far better for them to accept a pastorate and remain here long than it is to leave college because they are unable to attend. This is often done because they need your prayer and support and you do not know these God-fearing and God-serving men. Some are already excellent preachers. Some are preparing to spend their lives in the foreign field and are so desirous to tell you the Sweet Old Story before they go. Will you let them do this either as your pastor or upon a special appointment?

Some of our best men have no church work. This ought not to be. Many of these brethren will be glad to serve you and they would bring a blessing to your people. God has given some of us full time work. We are grateful for this and pray that you may receive these brethren as God's messengers.



# The Baptist Record

CAPITAL NATIONAL BANK BUILDING, Opposite Postoffice.  
\$2.00 PER ANNUM.

PUBLISHED EVERY THURSDAY AT  
JACKSON, MISSISSIPPI.

Entered at the Postoffice at Jackson, Miss., as  
Second-Class Matter

—BY THE—

MISSISSIPPI BAPTIST PUBLISHING COMPANY.

T. J. BAILEY, Editor and Manager.

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## A VALUABLE SERVICE.

The following tribute to the valuable  
services of Hon. E. M. Barber we reprint  
with our endorsement from the Golden  
Age of January 6th. The men who would  
have stood as he did under the circum-  
stances are not numerous. While he only  
did his duty, the contrast between him  
and most others distinguishes him. We  
delight to honor the brave:

"A few weeks ago while touring Mis-  
sissippi in lecture work, the editor of this  
paper heard the thrilling story of the  
plucky fight led by Hon. Evon M. Bar-  
ber against law-breaking in the festive  
coast town of Biloxi. It will be remem-  
bered that Biloxi is that beautiful old  
town that boasted 'a saloon that had not  
been closed in two hundred years,' when  
the brave legislature of Mississippi as-  
serted its democratic right to speak for  
the entire people and arose in its gran-  
deur and swept the 'wet' blot from the  
fair face of the State. Of course, a 'wide  
open' town that would affectionately  
coddle such a dirty darling on its bosom  
for two brief centuries, and then hang on  
its closed door: 'Gone, but not forgot-  
ten,' would hardly be expected to regard

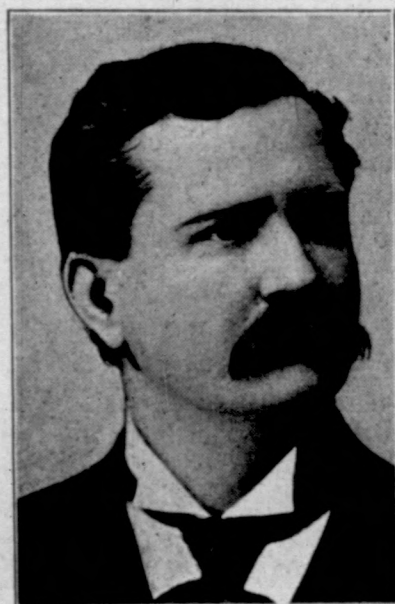
## THE BAPTIST RECORD

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such a little matter as 'enforcing Sunday  
laws,' even though those laws be enacted  
by the sovereign majesty of the State.

"The story of Mr. Barber's 'lonesome'  
fight as it came to us was so fascinating  
and inspiring that we determined to get  
at the facts first hand. Consequently, we  
secured a file of The Biloxi Daily Herald,  
covering last September and October,  
where the story for two strenuous  
months has been read like we read the  
story of the martyrs during the Dark  
Ages—through the eyes of those who  
made martyrdom a necessity to faith and  
love.

"We have read Mr. Barber from the  
standpoint of those who condemned him,  
and if we had never seen the fearless cit-  
izen Barber had 'waked the natives,' and ac-  
complished wonders in lifting the stand-



Hon. Evon M. Barber.

izen, nor heard his eloquent words else  
where we would be forced to believe that  
ard of law and order in the community.

"As an illustration of the change of  
sentiment that has come during this fight  
we have it on good authority that while  
not more than five per cent of the citizen-  
ship favored the crusade against Sunday  
law violators when it was begun last  
August by Mr. Barber, now all the fruit  
stands, cigar stores, all mercantile stores  
and peddlers' wagons—everything ex-  
cept drug stores have stopped business  
on Sunday, blind tigers are hunted down,  
and over fifty per cent of the people have  
come to endorse Mr. Barber's sane and  
fearless 'cleaning up' crusade.

"The story goes that a wide-awake lit-  
tle preacher (one of those 'meddlesome  
fellows,' who, law-breakers say, ought  
not to have anything to do with politics)  
said to Col. Barber, who is one of the  
leading lawyers in Mississippi: 'How  
can we close up that Airdome Theatre  
and stop other Sunday violations?'

"Get a few leading citizens to swear

out warrants and stand by me, and we  
will close them up,' replied Barber.

"But the coterie of 'leading citizens'  
could not be found. Then he playfully  
said: 'I'll go the Lord one better than he  
said about preserving Sodom—it one or  
two of you preachers—not as preachers,  
but as citizens, will stand by me, I will  
make the fight and close 'em up.'

"But by and by, when one of the men  
prosecuted put Barber on the stand, de-  
manding the names of those who were  
prosecuting him, Barber bravely took  
all the responsibility on himself, and  
fought the winning battle alone, with  
none save right and law on his side.

"An alumnus of Mississippi College as  
a literary foundation and of the Univer-  
sity of Mississippi and Cornell in law,  
Mr. Barber entered early and vigorously  
into the political life of his State, where,  
as legislator, presidential elector, and an  
uncompromising Prohibition Democrat,  
he has meant much to Mississippi's best  
upbuilding. He was appointed by the  
last Baptist Convention on a committee  
to memorialize the Mississippi legisla-  
ture to submit constitutional prohibition  
to the people.

"Eloquent, able, spotless and fearless,  
Evon M. Barber is worthy and capable  
of filling any place within the gift of the  
people of Mississippi."

## COMMON SCHOOL TEXT BOOKS.

The legislature seems to be justly ex-  
ercised over the text book question. Sen-  
ator Cunningham has introduced a con-  
current resolution memorializing the text  
book commission of Mississippi to renew  
contracts for text books now in use in  
our public schools. The resolution con-  
tains the following figures:

Amount expended for new	
books first year .....	\$276,538.06
Amount expended for new	
books second year .....	151,792.27
Amount expended for new	
books third year .....	148,657.91
Amount expended for new	
books fourth year .....	147,430.92
Approximate amount expend-	
ed for new books fifth year	156,000.00

Total .....

\$880,419.16  
The present series of books are as sat-  
isfactory in all probability as any series  
of new ones that might be adopted. And  
the present series is not upon the whole  
superior to those in use five years ago.  
The naked truth about the matter is that  
the many changes made in text books  
are not made primarily in the interests  
of the people, in our judgment. It is an  
unjustifiable scuffle among publishers,  
each to manipulate the text book com-  
mission in its own interest.

The re-adoption of the books now in  
use will save the taxpayers of Mississip-  
pi approximately one-half million dol-  
lars during the next five years, and meet

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the demands as fully as any new ones  
that might be adopted. The idea of  
each new commissioner seems to be that  
he must bring about some change, in or-  
der to meet the expectations of the peo-  
ple and to prove his worth to the State,  
whereas he might do both far better by  
preventing any change. The people are  
tired of so many changes without any  
additional benefit or advantage to them.  
No really intelligent person or trust-  
worthy pedagogue would pretend to say  
that the advantages gained by the pat-  
rons justify these frequent changes. Suf-  
fer this hint: There is entirely too much  
money spent to bring about these fre-  
quent changes. There ought to be some  
way to stop it; then the changes would  
largely stop.

## PREMIUMS.

We will give as a premium, express  
prepaid, one set of Bulwer's complete  
works, consisting of 15 volumes, neatly  
bound in cloth with leather back and cor-  
ners, in large, clear type and printed on  
good paper, to each one of the three pas-  
tors sending in one of the three largest  
numbers of subscriptions with the cash,  
provided the number shall not be less  
than 25 cash subscriptions. This set of  
books will be quite an acquisition to  
any pastor's library.

Also we will send express prepaid to  
every pastor who will send us 10 cash  
subscriptions one set of the History of  
Mississippi Baptists, in two large vol-  
umes, bound in cloth, in large type, and  
on good paper. Some of these are slight-  
ly shelf-worn, but perfectly good inside.

If there is anything else we can do,  
kindly write us, and it shall be done  
promptly.

These premium offers hold till March  
31st, and every one who is working for  
these must state definitely with every  
partial report and remittance that he  
wishes to be credited on the premium  
score with all new subscriptions he sends.

## ASSOCIATIONAL MINUTES.

We are grateful to those who have sent  
us copies of the minutes of their asso-  
ciations, but we have heard nothing from  
thirty-two of the associations, having  
received only twenty-eight. We would be  
very thankful to any brother who reads  
this if he will mail us a copy of the min-  
utes of any of the following associations:  
Aberdeen, Carey, Choctaw, Copiah, Gulf  
coast, Hobolochitto, Hopewell, Judson,  
Leaf River, Lebanon, Liberty, Louisville,  
Mount Pisgah, Oktibbeha, Pearl Valley,  
Red Creek, Sunflower, Tishomingo, Tom-  
bigbee, Trinity, West Judson.

Sending these to The Baptist Record  
will be a service to the denomination.  
We trust that some one in each of these  
associations will heed this request.

## THE BAPTIST RECORD

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Rev. I. P. Trotter, D. D., Hattiesburg,  
has been appointed vice president of the  
Foreign Mission Board for Mississippi  
in lieu of Rev. W. F. Yarborough, re-  
moved from the State. This is a worthy  
successor of a worthy predecessor.

We are still filling orders for Peulou-  
bet's Notes on Sunday School Lessons  
for \$1.00, Tarbell's Teacher's Guide for  
\$1.00, Book of Matthew for 5, 10 and 25  
cents per copy, according to binding,  
and all Sunday School helps, including  
maps. Also we are well prepared to fur-  
nish any good book at publisher's prices.

The lofty spirit of Judge J. B. Chris-  
man took its flight from earth on the 28th  
inst. Truly a great man has fallen. But  
he transmits a great heritage to Missis-  
sippians—a career marked with deep  
conviction, dauntless courage and indom-  
itable perseverance.

The sad announcement of the death of  
John H. Whitten, a son of Rev. and Mrs.  
H. M. Whitten, of Kosciusko, came with  
a shock. He was a student in Mississippi  
College and had gone home to submit to  
an operation for appendicitis, of which  
he died. He was a noble boy and all Kos-  
ciusko is in mourning. We extend to the  
heart-broken parents our sincere sym-  
pathy and commend them to the tender  
mercies of the God of all grace.

Rev. Russell H. Conwell, D. D., LL. D.,  
on Oct. 10 and 11 celebrated the baptism  
of five thousand into the Temple Church,  
Philadelphia, by a reunion of the church  
and especially of those baptized by him,  
who gathered from many places to which  
they had gone. This is believed to be  
the largest number baptized during one  
pastorate in this country. It is a notable  
record, and taking in connection with the  
Temple University of which Dr. Conwell  
is the founder and president, the hospital  
and other branches of philanthropic  
work carried on by him, the whole con-  
stitutes a body of useful services rarely  
if ever paralleled in the world.

Rev. J. O. Crawford, who has recently  
settled as pastor of Hebron and Satar-  
tia churches, in Yazoo county, finds these  
good churches. He also finds much des-  
titution around in those parts. In addi-  
tion to serving these churches he is put-  
ting in some fine work at three school  
house appointments. At these points and  
one other across the river there is great  
need of work being done. Brother Craw-  
ford seems to be getting hold of his work  
well. He has sent in a nice list of new  
subscribers and also several renewals.  
These fine country sections ought to be  
supplied with the gospel. There are  
many sections like this scattered about  
over the State.

Each week from now until the South-  
ern Baptist Convention meets in Balti-  
more in May is of great value to our mis-  
sion interests. Just three short months  
—thirteen weeks! But, though the time  
is so short, we can do what our sister  
States and the Convention are expecting  
us to do. Let no Mississippi Baptist stop  
short of acquiring full information con-  
cerning the authority for missions and  
the great needs of the world. Without  
going into details, let us all bear in mind  
that it is God's will that the world be  
evangelized, and that his people are to  
be the evangelists, some in person and  
others by proxy. Also let each one of  
us realize that at this juncture it would  
be next to criminal to squander our pre-  
cious time in quibbling over methods.  
Let us expend our energy in gathering  
funds, remit them to our boards, and  
trust our brethren implicitly, and God  
will beyond a question approve and  
heaven will rejoice.

\$20,000.

(I. P. T.)

Readers, you were offered \$20,000 in  
these columns a short time since. If you  
read next week's issue with sufficient  
care you will see the same offer. Do you  
wish the \$20,000? Then hunt up the  
offer and get busy.

## BAY ST. LOUIS.

(O. E. L.)

Cerulean blue overhead, a glittering,  
silvery sea, and white shell beach unite  
to make the city of Bay St. Louis un-  
surpassed in all Mississippi for natural  
beauty. When I was a school girl at  
Clinton I had an idea that the mission  
field meant China, Italy and Africa.  
When I came to the coast about four  
years ago, I found a mission field right  
here in our own State. About a year ago  
our State Board supplied our need,  
sending Bro. Brame. We Baptists, about  
ten in number, feel very grateful. Bro.  
Brame has worked faithfully in the face  
of obstacles greater than could even be  
imagined by any one not actually ac-  
quainted. We have organized a little  
Sunday School with our promising young  
attorney and former superintendent of  
education, Bro. W. W. Stockstill, as su-  
perintendent. Miss Myrtle Field is or-  
ganist. The members of our Baptist  
church are mostly ladies, who as girls  
came here as school teachers, and mar-  
ried here. Among these are Mrs. Cuerns  
(nee Miss Cornelia Mann, of Hickory),  
and Mrs. Sylvester (nee Miss Sudie Pat-  
rick, of Rankin), and others.

The cause is weak financially as well  
as in members. Perhaps it may be quite  
a while before the work is self-sustain-  
ing. We can only work, hope and pray  
for better things.



# Sunday-School Lesson

By M. M. LACKEY.

To be studied with open Bible.

## THE GOSPEL OF THE KINGDOM.

(February 6).

### Manner of Giving and Praying in the Kingdom.

(Matt. 6:1-15. Commit verse 6).

Golden Text: Take heed that ye do not your righteousness before men to be seen of them.—Matt. 6:1.

#### I. Manner of Giving.

Verse 1: What is meant by "alms"?

The word should be translated righteousness. It refers to the religious life expressed by good works in general. The Jews regarded alms-giving, prayer and fasting as the good works of which they could boast. Jesus found that people in his day gave gifts in order to receive something in return. Such people had their reward, but it was not such as the Heavenly Father gives.

Verse 2: What motive in giving does Jesus rebuke?

What is the reward of selfish giving?

Who are hypocrites?

Verses 3, 4: What is Christ's idea of the way to make gifts?

How may you keep your left hand from knowing what your right hand has done?

"Put a seal upon your lips and forget what you have done. After you have been kind, after love has stolen forth into the world and done its beautiful work, go back into the shade again and say nothing about it. Love hides even from itself."—Prof. Drummond.

In verses 1-4 what one quality in the religious life of his disciples is Jesus trying to obtain?

He is trying to teach sincerity of purpose; a pure motive in all they do. He wants them to understand that the children of the kingdom are utterly selfless.

#### II. Manner of Praying.

Verses 5-15: For what does "the inner chamber" stand?

Our deepest thoughts and feelings can be known only to God. Our most real prayer is that which is heard by him alone. The inner chamber is any place where we are alone with him. The Savior is not setting his disapproval on public prayer; but he is showing his disapproval of prayers made for the benefit of listeners. I think he would object to our getting up Sabbath after Sabbath and reading prayers to him.

What is meant by "vain repetitions"?

He does not refer to our asking for the same thing over and over again for he

himself did that. (See Matt. 26:44). He wants to impress upon us the sin and utter worthlessness of saying prayers. Note that he says vain repetitions. Prayer to be real and of real value (1) must be offered to a God who hears and answers; (2) must come from the heart and not merely from the lips; (3) must be accompanied by personal effort to co-operate with God in bringing about the desired result; (4) must be offered in the spirit of Christ—not merely for selfish gain but for the glory of God.

Since God knows what we need before we ask why should we make known to him our wants?

"What is prayer for? Not to inform God nor to move him, unwillingly to have mercy, as if, like some proud prince, he required a certain amount of recognition of his greatness as a price of his favor; but to fit our own hearts by conscious need and true desire and dependence, to receive the gift which he is ever willing to give, but we are not always fit to receive."—Maclaren.

Why did Jesus begin the model prayer with the term, "Our Father"?

He wanted to teach, not only the fatherhood of God, but the brotherhood of men. "It is Our and Us and We throughout the prayer, not My and Me and I."

Into how many parts is the prayer naturally divided?

There are seven parts; the first three petitions put God first; they refer to him, his kingdom, his will. The last four refer to ourselves; our needs, our debts, our temptations.

What is the meaning of "hallowed"?

It is a term of reverence. Can one really pray this prayer who sits upright and gazes over the congregation during prayer?

Have I a right to pray "Thy kingdom come" if I do nothing to bring it about?

When we say "Thy will be done" must we think only of getting our own wills?

Does "our daily bread" refer merely to our physical wants?

It refers to spiritual as well as material needs. Not to ours alone, but those of others. We who have enough and to spare do not rightly utter these words if we are doing nothing to help supply our starving neighbors.

Why did Jesus make this admonition about the forgiving spirit in this talk about prayer? Can an unforgiving man pray? Can he forgive some things and not others and then offer acceptable prayer?

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Does God ever bring us into temptation?

God cannot tempt us (See Jas. 1:13). But we will have tests and trials so long as we are in this life. The prayer is that we be kept from trials beyond our strength.

#### Seek Further Answers.

Are gifts now ever made with the hope of receiving something in return?

What do you think is the best reason for praying and believing in prayer?

Is it a real satisfaction to you to do a kindness of which none but God knows?

Give a striking example of the spirit of benevolence which Christ will bless (See Mark 12:38-44).

Which is the most dangerous petition of the Lord's prayer? (Verse 12).

Which is the easiest? (Verse 11).

## NORTHEAST MISSISSIPPI MINISTERS' CONFERENCE.

(E. T. Mobberly).

According to custom for several years this conference met Jan. 17-19. The meeting was held this year at Amory and was among the best we have ever held. The good people of Amory gave us a most hearty welcome, not only in their homes, but in their attendance upon the meetings.

The meeting began Monday night with a sermon by Bro. D. A. Ellis, of Corinth. It has been the usual plan to take up some book of the New Testament for study. This year the letter to Philipians was selected by the program committee. Bro. A. J. Preston, of Tupelo, began the discussion by giving a short sketch and outline of the letter and was followed from time to time by other brethren giving exegesis and practical teachings of passages assigned to them.

This plan, which has proved so helpful in the past, was equally so at this meeting. Bro. L. E. Barton, of West Point, was with us, indeed he is one of us. His addresses on home and foreign missions were most interesting and helpful. Addresses on other practical subjects were made by other brethren.

The spirit of the meeting was most excellent. No nobler band of pastors can be found than the brethren of this corner of the State. Bro. R. A. Kimbrough of Blue Mountain was elected moderator.

The writer left before adjournment. The usual program committee was appointed and another meeting arranged for next year.

#### MENDENHALL.

(J. P. Williams).

Bro. Byrd was with us from Friday night to Sunday, second Sunday in January. He was to meet the Sunday School workers of Strong River Association, but the cold weather mixed with lack of

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interest hindered. We had but four superintendents as visitors. But we were much helped at home. I confidently expect our Sunday School work to take on new life. And that means much for the future of our church. Let us pray that the importance of this work may break in upon us. Our only safety against false teaching is a firm grip on the truth. The rank and file of our people will never get that from the preaching of the pulpit. The Sunday School affords the opportunity. Will we use it? In other words we study and teach the scriptures in an intelligent, systematic way, with the purpose that our people shall know for themselves what God's Word teaches. God help us!

Let me thank The Record and Bro. Sproles for notes on Sunday School lesson. I challenge any one to say aught against that department of our paper.

I hear delightful echoes from the strong preaching of my neighbor pastor, L. D. Posey, of Magee. Those people did themselves royally when they located him in their midst.

#### LUMBERTON.

(I. M. Spencer).

We are in our new home and are comfortable and happy. We feel that God led us to this field and it is our purpose to do our best for him as we serve his church here.

These dear people have given us a loving welcome. Many kind things have been done and said. They have visited us, they have shared their bounty with us, they have clasped our hands in love, they have smiled at us, in short they have said to us, "We are glad you are here," and for all this, we, like the preacher of old, "thank God and take courage."

We had our "Record Day" last Sabbath. We want all our people to read it, also the Home Field and Foreign Mission Journal.

Our Woman's Work has begun nicely. We made our contribution to foreign missions today, \$13.00 and a number not heard from. We are to contribute one of the twelve objects fostered by our denomination each month, and this is the order: Foreign Missions, Home Missions, State Missions, Orphanage, Margaret Home, Training School, Mississippi College, Clarke Memorial, Seminary, Mountain Schools, Frontier Box, Sustentation.

We also serve the good people of Purvis.

We ask our friends to pray God to direct us to his honor and glory.

THE BAPTIST RECORD

## "CHILDHOOD—AN OPPORTUNITY. ITS DESTINY."

(Jno. A. Held).

Childhood! What a halo of glory is wafted around that word! It is the period iridescent with life's morning hour. Beauteous and blessed with the sweet fragrance of life's young day. No period is so full of interest and none so fraught with danger—with possibilities for good or bad. I can hardly refrain from meddling sometimes, when I see parents marring the beautiful young life, given into their hands, by the God of all life. Well has the wise man written when he penned those meaningful words: "Train up a child in the way he should go; and when he is old, he will not depart from it." The verb "train," here means, give something to be tasted, give the child a taste for the thing you desire him to be. Literally: "Initiate the child in accordance with his ways," that is, "according to the standard of his ways;" the path marked out for him; the way he should go, not the way he would go; "when he is grown up he will not depart from it," because habits become fixed and tastes settled. We may therefore say: "Train up a child in God's way, according to his standard, and when he is grown up, he will not depart from it." There is more meaning in the expression, "train up a child," than many of us have yet found. The expression has become old and stale. Ah, has it? and why? Is love old and stale? Is home and native land old and stale? Is friendship? Is the overarching sky and the stars? Is mother's love old and stale? Nay verily, they are not old and stale—only to him who makes it so. These are classic words and bear the weight of divineness; of transcendent blessedness. Beloved, childhood ought to be the green spot in the life of every child by training. That means both training and education. Life's hardships and life's happiness ought so to be presented to the child, that these may become means, by which he may make life what it ought to be. After all, happiness and hardship, poverty and wealth, joys and sorrows, are all relative terms. The child needs to learn that fact. We ought not to impress our petty troubles.

Register in the mind of the child the facts of life as facts, which ought to be met bravely and happily. Do not be cloud for the child, life's morning hours. Let him address himself happily to the tasks of life, and ever in the years to come he will look back to those happy hours as the green spot in life. A gentleman of my acquaintance has formed the resolution never to be moody about the home. His children hear him ever singing, and see him ever smiling, as he goes about his daily tasks. Neither does he permit the children to be melancholy

or look at the gloomy side of things. Work, he teaches them, is one of God's blessings and the best way to do it, is to sing and smile and delight in the performance of it. So they go about their tasks with songs upon their lips and sunshine in their faces. Trials, he teaches them, are but stepping stones to better things. Then, childhood, beloved, should be made to be a sacred time for the child. So that looking back to these blessed days, he may ever think of them as hallowed with a peculiar sacredness.

Ruskin has given us an illustrious example of this, in the story of his childhood training, at his mother's knee. He never knew anything in those days that was not good and noble to him. The idea, of the good and true, was thoroughly inculcated by his mother. The blade of grass and the drops of rain; the sunshine and the stars; the flowers and the rocks; all came from the loving, gracious and bountiful hand of God. Every thing had a halo of glory about it for him. The toils of life and the sorrows, the hardships and the sufferings—happiness, and all of life, he learned were facts in life to be met manfully and bravely, and not with a heaviness which meant defeat at the very outset. How tenderly he describes everything around Herne Hill, near London, that place so sacred to him. The training under that noble mother, enabled him to give a touch of the classic to everything that he undertook to write about. The great painting, the architecture, the hills and valleys, the clouds and the sky, the flowers and the trees—all that this great intellect touched, became glorious and beautiful. By training and education, childhood may be the green spot, the sacred time, and the sunny hour, for all of life's future days.

"There is nothing can equal the tender hours

When life is first in bloom,

When the heart like a bee, in the wild of flowers,

Finds everywhere perfume."

#### McCOMB.

(J. H. A.)

Bro. H. R. Holcomb has accepted the unanimous call of the First Baptist Church here for another year, having served us last year. He is an earnest preacher and preaches the Word. This church has a membership of more than 500. The Sunday School had on roll Jan. 1, 331, with good average attendance, and is in charge of Dr. O. B. Quin, superintendent, who is faithful to his charge, and our secretary, Bro. Ira Wyatt, who is also church clerk, has faithfully served in this capacity for several years. With these faithful servants in charge we can expect that God's blessings will rest upon this people.



## SUNDAY SCHOOL LIBRARIES.

(By J. D. Moore).

All Sunday School libraries should contain standard works belonging to the following general departments of literature: 1. fiction; 2. missions; 3. Christiana doctrines; 4. history; 5. Sunday School work, and provision made for the archives of the school. However small a library may be at the start, there should be some books, of varying quantities, which may be classified under each of these general subdivisions.

## How to Make Original Purchases.

1. As a rule, do not buy libraries already made up by publishers, and advertised as "Sunday School Libraries." These selections may be ever so carefully made, but they cannot present the best array of books for every community.

2. Appoint a library committee whose business it shall be to provide and to supervise the library. With the amount of money available for their use in mind, let them make selections from the various departments of literature mentioned above. Any publisher's catalogue may be used as a guide in making their estimates as to the cost of the several books. However, after the list has been made out by the committee, they should submit it to a number of publishers, asking for their quotations on the lot.

3. When all the quotations have come in, the librarian, who is the secretary of the library committee, calls the committee together to pass finally upon the purchases. They should have a mind as to the quality of the books as well as to the price. Cheap, shoddy editions ought to be discarded.

## How to Install and Use.

1. A separate room, or a lock-bookcase should be provided. Of course, a separate room, however small it may be, is better than a bookcase however large. A printed list of the books in the library should be available for all scholars; it would be best to have such lists distributed, from time to time as they may need, to be revised, among the members of the school. If possible, these lists should be made out according to a graded course of reading. This would be the work of the librarian. He should be provided, also, with a book in which he could keep all his records.

2. The shelves in the library should be divided into sections so as to accommodate the respective number of books belonging to each department; and these, if the volumes are graded, subdivided into smaller sections which vary in size with the number of books assigned to each grade. Shelves should be moveable so that their capacities may be changed as the needs may arise. The shelves might be labeled with the name of the department to which their space is devoted.

3. The books should be labeled giving the sections by capital letters A, B, C, etc., and the number of each consecutively by the numerals, 1, 2, 3, etc. This will be necessary in most libraries and especially in the larger

ones, so that the librarian may be easily able to find the books which are called for, and to replace those that are returned. These labels should also appear on the printed list of books belonging to the library for the convenience of both the readers and the librarian.

4. In the purchase of new books from time to time, the following suggestions should be considered:

(1) Let the librarian solicit donations either in the way of good books for the library or for funds for the purchase of new ones. He must be a book-lover and a good judge of books. He should keep a look-out for the best works that come out from time to time. These he should recommend to the committee who have general supervision of his department.

(2) That there may be money available for such purchases when, in the judgment of the committee, they should be made, there ought to be a permanent library fund. This fund may be made the object of personal or general collections by the members of the school, members of the church, and all the well-wishers in the community.

(3) New books should be ordered in small lots, from 10 to 20, usually.

(4) Popular books should be duplicated. There ought to be several volumes of a work that seems to meet with great favor among the readers.

(5) Standard works should be replaced as they get worn and dilapidated. Do not let them pass out of the library. The fact that they are worn out is argument and reason enough that they should be replaced.

5. Some regulations for the government of libraries. Of course, these vary. The local library committee should formulate them, not the librarian, to whom their enforcement is specifically entrusted. The following are merely suggestive:

(1) Loan books only to members of the school.

(2) Loans should be limited, of course, both in the number of books

## YOU CAN AFFORD

a new Song Book in your Church or Sunday School, and one for every person; "FAMILIAR SONGS OF THE GOSPEL." Round or Shape Notes, for \$3 for 100. Words and music, 83 very best songs. Sample copy 5 cents. E. A. K. HACKETT, 109 North Wayne Street, Fort Wayne, Ind.

which a scholar can take out at a time, and the length of time during which he may be allowed to keep them. At the expiration of the time limit, there may be a penalty attached to the delay, of such character as the committee thinks best, either in the way of a fine or a limited inability to the use of other books, or whatever else.

(3) The librarian's books, records and archives should be inspected regularly by the committee, either quarterly or semi-annually. His methods of work should be under the inspection of the authorities in charge. It should be so understood, so that there may be no friction or unpleasantness when the time comes for another to take a hand in his affairs.

6. Let the superintendent and the pastor urge the scholars to read the books, making suggestions as to those which have special merit under certain existing conditions in the school. By word and precept, they should encourage the pupils to read the books.

## The Head or the Heart.

In speaking of the influences of a college education for girls in the February Woman's Home Companion a college woman says, "The girls that I met then and that I still meet seem to me emotionally little hard buds long beyond the time when their minds and bodies are both matured, and I cannot but think that it is as disastrous to have their emotional immaturity prolonged beyond measure as it is to have it awakened too soon. Quick sympathies and a warm, loving heart make for happiness anywhere, and all the critical knowledge of Shakespeare in the world never helped a woman to rest a tired man or to hold a child more lovingly in her arms."

"My summers were periods of waiting to get back to my college life. I lived utterly apart from my family and made no effort to understand the lives of my brothers and sisters. The little help I gave at home was done willingly enough, but without interest—a duty to be accomplished, that was all. I dwell upon this, for I think that this was the effect that college had upon the greater part of my friends. All of us would come back from our various towns with reports of the meagerness of life; all of us were discontented with the conditions we found there; all of us had windy ideas about independence and careers. I was among the most favored of them, I think, in that I had after all an end in view and that my work was destined to make me self-porting. It gave me at least a profession which is a very great thing, but many girls have left college at twenty-two no more able to earn a penny than the day on which they entered it—alienated from their home people on the one hand, worshipping things of the intellect and with an inclination to look down upon the men 'engrossed,' as they call it, 'in money-making.'"

"I do not say that this happens to all girls. There are women so womanly and so sane that nothing can unbalance them, but this was the tendency of college for many of us and this is my quarrel with education as it exists. Education ought to educate for something; it should help a woman to lead her life of a woman or else it should fit her to earn her living."

## Chicken Cholera

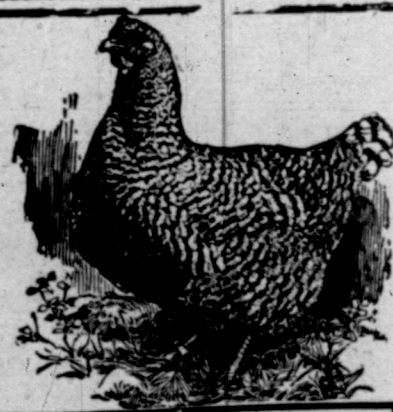
is your most dangerous foe, Mr. Poultry Breeder. If prompt action is not taken, it may result in the loss of all your poultry. However, by promptly using the proper treatment, you can not only prevent the spread of the disease through your flock, but you can also save many of the chickens already affected. If you will examine a chicken that has died of Cholera, you will find the liver enormously enlarged and discolored. The intestines also are inflamed and disordered. But if, when the cholera first appears, you will give your fowls liberal doses of Black-Draught Stock & Poultry Medicine, the liver will probably remain normal and the treatment will also cleanse the intestines of the cholera germs. You should also disinfect thoroughly the houses, ground, feed and everything within your poultry yards.

When you have successfully combated the disease, you should continue the use of Black-Draught Stock & Poultry Medicine in smaller doses, as a tonic to put your fowl in the best condition. Many well-known breeders use and recommend this medicine. Try it.

## BLACK-DRAUGHT STOCK &amp; POULTRY MEDICINE

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## SAD NEWS FROM ANTIOCH.

(Mrs. E. C. Bolls).

Saturday, the 22nd, at 11 o'clock, we consigned to the grave Mrs. M. S. Goodrum, who had been a member of our church seventy years. We feel that one of our strong pillars has fallen, a "mother in Israel" has been laid to rest. About eleven years ago she fell and fractured a joint and since then has been a cripple—confined to a rolling chair. She belonged to "the shut-in circle" and had many correspondents in different portions of the United States. During the Xmas holidays she received scores of post-cards, letters and souvenirs from various points, and with the eagerness of a child she watched day by day for the mail carrier, knowing he would always bring her something. We went to see her during her last illness, found her perfectly resigned to the will of her Master. If God wanted her to abide here awhile she was willing to stay, but if he wished her to go, she was ready to obey his call. Frequently she would say "the dear Lord has been so good to me." Her sons gave her the most tender and unrelenting attention and she seemed to so much enjoy having them to wait on her. One of them had been away many months in business elsewhere, but when he heard of her illness he hastened to her bedside. She looked at him so tenderly and said, "God sent you to me."

In a few weeks she would have reached her 86th milestone and except that her memory had somewhat failed, her mind was clear and her brain active. A large crowd assembled to pay the last tribute of respect, and the service rendered by Dr. Weeks was so tender, so impressive and so touchingly beautiful, that it was like a benediction to the wounded hearts. What a blessing it is to be able to say such sweet and comforting words! Thus one by one our friends are crossing over. Just a few months ago one whom we dearly loved was borne from this same home to the cemetery at Antioch, a few weeks since another precious friend was laid to rest, and now the reaper has stricken down another. We feel sad and lonely and wonder, "who will be the next?" Whoever it shall be, may death come, not as a cruel, remorseless enemy, but as an angel of light to guide to the realms of life everlasting.

Our pastor is trying to make things "come to pass" in this community. His heart's desire is to build a hall about five miles from the church to be used for preaching and Sunday School services. There are a great many young people whom he hopes to train for the Master's use and that is the most accessible point. This work has been talked of for months and Bro. Harvey says the time has now come to do things and he is going to push the work by lending a hand. His words have the true ring and we bid him God-speed in his noble efforts.

## HOME INDIANS AND MISSIONS.

(L. A. Duncan).

Our family moved from North Alabama to Grenada, in this State in July, 1838. There were no railroads then within a hundred miles in any direction, except the short line around Mussel Shoals, from Decatur to Tusculum. We had, of course, to come by private conveyance, and passed through only one town—Pontotoc. The Indians had been removed to the Territory, but a short time before.

In Neshoba, Kemper and Jasper counties about 2,000 chose to remain. They were not Christianized, and for many years were neglected, with the exception of a little colony under Roman Catholic control. Later, Bro. N. L. Clarke was impressed with the duty of supplying them with the pure gospel, and had missionaries appointed to them by the General Association. This immediately followed the action in selecting a Sunday School organizer, 1879 or 1880. The mission to the Indians was also a success.

When the final effort was made to get this remnant of the Indians across the Mississippi River, there were eight Baptist churches among them. These were practically broken up; but a few returned to their old homes and two churches are re-organized with pastors of their own race. They belong to the General Association, and regularly report thereto: being steadily visited by the corresponding secretary.

Bro. N. L. Clarke came from Gainesville, Ala., in the early 40's, first settled in Neshoba; then located in Newton county, near Decatur. The writer visited him at his home, Nov. 1848. He was the pioneer of missions in the southeast portion of the State. Though not a college graduate; he was not uneducated; but unusually clear headed, a close student of the Bible, and a sound baptist. His influence was strong and wide; lasting through his long life of 93 years and "he yet liveth."

All the old workers of sixty years ago have passed away. Some of their successors have drifted into the error of "gospel missionaries." It is hoped that they will soon see that their impressions are incorrect, as regards the mission work of their brethren. In union we get strength; not only is it true as to churches, but to associations also. We are illustrating this by co-operation of the General Association with the Convention in this field.

The Layman's Movement is taking hold of our people in the east as well as the west. Great interest is being taken in church extension and education. New points are being accepted; new schools are being established, and Baptists are no longer satisfying themselves with patronizing undenominational schools and colleges—some far from their homes; but are becoming more harmonious.

L. A. Duncan.

## No Alcohol!

Is alcohol a tonic? No! Does it make the blood pure? No! Does it strengthen the nerves? No! Is Ayer's Sarsaparilla a tonic? Yes! Does it make the blood pure? Yes! Does it strengthen the nerves? Yes! Is it entirely free from alcohol? Yes!

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With Only One Mule

Read in our Farmers' Year Book or Almanac for 1910 how a planter in Terrell County, Georgia, made 41 bales of cotton with only one plow, a record breaking yield, and he had a nine weeks' drought—the worst in years. His gross income was \$2,098.47 for this crop. You can do it too

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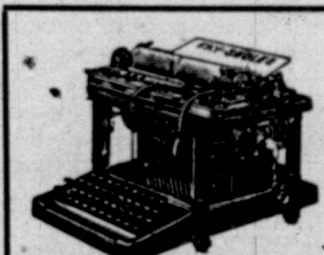
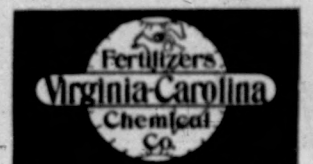
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liberally, combined with careful seed selection, thorough cultivation, and a fair season. Ask your fertilizer dealer for a copy of this free book, or write us for one. Be sure you haul home only Virginia-Carolina Fertilizers

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Please send me a copy of your 1910 Farmers' Year Book free of cost.  
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If you wish a machine at about half the Manufacturer's prices, it will pay you to investigate.

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SMITH-PREMIERS, No. 3 & 4	
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	L. C. SMITH-VISIBLE.
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	2 No. 4 Densmores, each... 25
	No. 3 Chicago..... 10
	No. 3 Munson..... 8
	And many others to select from.



## WOMAN'S WORK

MRS. G. W. RILEY, Editor, Jackson, Mississippi.

(Direct all communications for this department to Mrs. G. W. Riley, Jackson, Miss.)

### Woman's Central Committee:

MRS. J. A. HACKETT, MERIDIAN, President of Central Committee  
MRS. W. R. WOODS, MERIDIAN, Secretary of Central Committee  
MRS. W. S. SMITH, MERIDIAN, President of Sunbeam Work  
MRS. MARTIN BALL, WINONA, President of Young Woman's Missionary Union.

### Officers of Annual Meeting:

MRS. J. D. GRANBERRY, HAZLEHURST, President  
MRS. A. J. AVEN, CLINTON, Vice-President  
MRS. GEO. W. RILEY, JACKSON, Recording Secretary

### LOVE.

It is not the deed we do,  
Though the deed be never so fair,  
But the love that the dear Lord look-  
eth for,  
Hidden with lowly care,  
In the heart of the deed so fair.

The love is the priceless thing,  
The treasure our treasure must hold,  
Or ever the Lord will take the gift,  
Or tell the worth of the gold  
By the love that cannot be told.

Behold us, the rich and the poor,  
Dear Lord, in thy service draw near;  
One consecrates a precious coin,  
One droppeth only a tear;  
Look, Master, the love is here!  
—Christina G. Rossetti.

Mrs. L. E. Barton, of West Point, writes: "Our Xmas offering has reached \$100."

This department, by the courtesy of The Record, is for the use of the W. M. U. of the State. We feel we can best further the purpose of its establishment and do the greatest amount of good for the work in the hands of the women, by publishing all contributions which will tend to advance the cause and give inspiration to others. Therefore let all who may be so inclined send in short pointed reports of their work and especially any practical hints that you have found helpful in your society.

Our space is too limited to publish lengthy articles and we refrain from pointless editorials. The vice presidents of associations are urged to send in reports of their work, and the executive committee may have all the space we can command.

### Sold On Guarantee.

**A Doctor in the Family.**  
Royaline Oil, made by the Royaline Medicine Co., of New Orleans, La., answers so many useful purposes in the home that it is even spoken of as being like a doctor in the family. Its timely use saves, not only much suffering and time, but also physicians' bills. Cuts, aches, inflammations, swellings, or any other soreness can be quickly alleviated by the application of Royaline Oil, the great antiseptic. Price 25c a bottle. At your druggist.

The Griffith Memorial Society of Jackson is trying the "Sunday-hen" plan. The ladies say their hens lay better on Sunday than any other day. The eggs find ready purchasers in the sisters who have no hens.

This society is also looking after the social life in the church this win-

ter. Committees of three each, in turn, provide a social evening at the home of some member. It works well. They also have an "exchange" at each business meeting. Any lady who has any article, such as jelly, cake, pickle, etc., that she cares to donate, brings it to the meeting. Some one is sure to buy, and the proceeds go into the society treasury.

### TRAINING SCHOOL.

(Mrs. J. G. Hasselle.)

Will you permit me to have a "heart-to-heart" talk with you in reference to some of our W. M. U. work? Some recent letters from both our president, Miss Heck, and secretary, Miss Crane, have filled my heart with an overwhelming desire to be "up and doing" and in every way possible to "help in this great struggle."

Just now the most important item for us to consider is the Training School and the effort being put forth by W. M. U. to raise the balance of the \$20,000 promised by W. M. U. to the S. B. Board as a sum equal to their magnificent gift. You remember this was the only stipulation, that the W. M. U. raise a sum equal to the amount given in the near future. An effort was made to do this by last annual meeting, but fell short \$7,000, the next movement was to request that this \$7,000 for endowment be raised by this year or rather the request was for this amount to be paid by the States by October 30, 1909, and each State was apportioned so much for this purpose. Mississippi's apportionment was \$200. Now I am afraid we have not met this obligation, as Miss Heck writes that but \$3,500 of the \$7,000 has been received the 4th of January. So many other interests coming up the last two quarters made it necessary for the Board to ask that the payment be made in October. However let's try to see that our dear State comes up in this as she always tries to do in every duty.

Our Training School work is the pride of W. M. U. and well it may be. May our prayers go up continually for it.

Let our women know that our loved president is thinking and planning, urging and praying for us to do all we can in this work.

The Brookhaven Society through Sister Bennett, sends us a neat little book of stamps (25c) for postage. Is that not just like them, always doing their share and more, too. Thank you, dear sisters.

### OUR WORK IN AFRICA.

While our work at Ogbomoso during the past year has not been one of very great prosperity, yet we have many things for which to be thankful. During the greater part of the year Dr. and Mrs. Green were the only missionaries at this station. While the work was entirely too heavy for them to attend to it in a way at all commensurate with the needs of the work, yet there is abundant evidence that to the utmost extent of their ability they have looked after our interests.

In September Rev. J. S. Compere and family returned to the work accompanied by Rev. T. F. Ward and family. This gives us three missionary families at Ogbomoso, and makes it necessary for two families to occupy one house for the present. But we are quite willing to put up with this inconvenience for the good of the work. Brother Ward and his wife give evidence of having in them the stuff to make good missionaries, and their health has been remarkably good for newly arrived recruits. Indeed the health of the missionary force here has been good the entire year—for Africa, with the exception of that of Mrs. Compere, who was obliged to return home on account of serious illness.

### HAZLEHURST Y. W. A.

(Mrs. J. D. Granberry.)

My Dear Mrs. Riley:

Our society received such an inspiration and uplift from a recent meeting I will tell you about it. The object of this special meeting, held at the home of our president, Mrs. J. T. Coney, was to organize the young ladies and girls of our church into active service for Christ. In other words to organize a Y. W. A. Written invitations were sent to every woman and girl in the church and the large crowd gathered, eighty-four in number, attested their appreciation.

A number of out-of-town visitors were present and by their inspiring talks and charming personalities added greatly to the meeting. Mrs. J. T. Owens, our vice president, conducted

### PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 232, South Bend, Ind.



**RIDER AGENTS WANTED**  
In each town to ride and exhibit sample 1910 Bicycle. Write for special offer.  
We ship on Approval without a cent deposit 10 DAYS FREE TRIAL and pay freight on every bicycle.  
**FACTORY PRICES** on bicycles, tires and sundries. Do not buy until you receive our catalogs and learn our unheard of prices and marvelous special offer. Tires, coaster brake rear wheels, lamp, sundries, half price.  
HEAD CYCLE COMPANY, Dept. M. 205, Chicago, Ill.

### Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEething, with PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALLAYS ALL PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drug Act, June 30th, 1906. Serial Number 1094. AN OLD AND WELL TRIED REMEDY.

### FREE TO YOU

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We mean what we say. We will send to you ABSOLUTELY FREE THIS LOVELY BANGLE PIN with the entire Lord's Prayer engraved on it if you will send us 2 cents in stamps to pay for mailing.  
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FOR 1910. SELF-PRONOUNCING Edition on Lessons and Text for the whole year with right-to-the-point practical HELPS and Spiritual Explanations. Small in Size but Large in Suggestion and Fact. Daily Bible Readings for 1910, also Topics of Young People's Society, Motives, Prayers, etc. Red Cloth 25c. Morocco, Interleaved for Notes 50c. postpaid. Stamps Taken. Agents Wanted. Address GEO. W. NOBLE, Lakeside Bldg., Chicago.

**LADIES. If you have superfluous HAIR ON THE FACE**  
and for new information how to remove it easily and effectively without chemicals or instruments, (only safe way). Correspondence confidential in plain sealed envelope.  
JRS. M. N. PERRY, 95 Box 412, Long Beach, CAL.

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Catalog Free.  
AMERICAN BELL FOUNDRY, NORTHVILLE, MICHIGAN.  
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is the world's greatest conditioner and feed saver we will actually give away one full sized 25-lb. pail to every reader of this paper, where we have no agent, who fills out the coupon below and mails it to us at once.

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**OUT OFF THIS COUPON AND MAIL AT ONCE**

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Gentlemen:—Please send me the 25-lb. pail of Wilbur's Stock Tonic FREE.  
I own.....Horses.....Cattle.....Hogs.....Sheep.....Poultry

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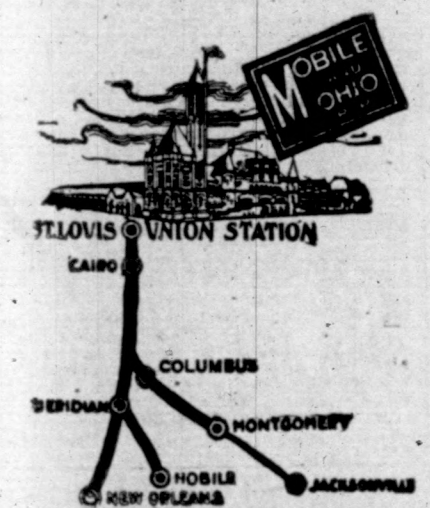
## How to Get Rid of Catarrh

A Simple, Safe, Reliable Way, and it Costs Nothing to Try.

Those who suffer from catarrh know its miseries. There is no need of this suffering. You can get rid of it by a simple, safe, inexpensive, home treatment discovered by Dr. Blosser, who, for over thirty-five years, has been treating catarrh successfully.

His treatment is unlike any other. It is not a spray, douche, salve, cream, or inhaler, but is a more direct and thorough treatment than any of these. It cleans out the head, nose, throat and lungs so that you can again breathe freely and sleep without that stoppage feeling that all catarrh sufferers have. It heals the diseased mucous membranes and arrests the foul discharge, so that you will not be constantly blowing your nose and spitting, and at the same time it does not poison the system and ruin the stomach, as internal medicines do.

If you want to test this treatment without cost, send your address to Dr. J. W. Blosser, 204 Walton Street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for it as a remedy for catarrh, catarrhal headaches, catarrhal deafness, asthma, bronchitis, colds and all catarrhal complications. He will also send you free an illustrated booklet. Write him immediately.



## A Word to the Wise!

The next time you contemplate a journey to the North or East—St. Louis, Chicago, Cincinnati, Buffalo, New York, Philadelphia, Washington, Baltimore, etc.—consult us and we will give you the best there is in rates and routes.

You will enjoy traveling on the M. & O.

The Dining Car service is excellent.

C. RUDOLPH, General Agent,  
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**I WAS DEAF**  
25 YEARS. NOW I HEAR WHISPERS with my artificial Ear Drums in my ears. I never tell them—they are so perfectly comfortable, and no one sees them. I will tell you the true story of how I got deaf, and how I made myself hear. Address your letter to me personally—118 Adelaide St. This is important, as letters sent to other addresses often do not reach me. I stand back of every claim made for my drums. GEO. P. WAY, Feb. 12, 1908, 8 Adelaide Street, Detroit, Mich.

the devotional exercises. After reading a short scripture lesson and commenting on it she led in an earnest prayer for deeper consecration and right living. Mrs. Coney here explained the object of the meeting and introduced the various speakers. Mrs. MaMxwell, of Brookhaven, vice president of Fair River Association, told us what the Y. W. A.'s of her association were doing.

Mrs. J. C. Dodds in a most instructive paper, discussed "The Responsibility of Young Women." Mrs. Landy's talk on "The Future of the Y. W. A." pictured in glowing terms the wonderful achievement possible to every earnest band of Christian girls. Miss Vivian Barron, of Crystal Springs, read a beautiful poem, "The Call of Missions." An appropriate quartette, "The Master Calls," was here sung.

The address of the evening was the one on "The Possibilities of Y. W. A.," by Mrs. J. L. Johnson, Jr., of Clinton. Those who have heard Mrs. Johnson at our conventions, know something of her winning personality and inspiring talks. It is impossible in this short notice to do justice to this wonderful address. Without any attempt at oratory or profound rhetoric she swayed that large crowd by the magic of her intense earnestness and deep consecration. With her apt illustrations, strikingly humorous and pathetic, she enlisted the profound attention of every lecturer. Who can estimate the good this young woman, scarcely more than a girl, is doing as she goes forth to instruct and enlist young women in active service for the Master? Eternity alone will reveal the magnitude of her usefulness. After a special prayer led by Mrs. Johnson for divine guidance in making their decisions, when the opportunity was given, twenty-three young ladies and girls signified their willingness to organize a Y. W. A. in the Hazlehurst Church. "We'll Work 'Till Jesus Comes," was then sung, after which a bevy of the younger Christian girls served a delicious fruit punch and cake. Many new year's resolutions were drank, the burden of most of them being a desire for deeper consecration and greater usefulness. The Y. W. A. is now organized with twenty-eight members with Miss M. Colie Covington president, Miss Alma Haley, first vice president; Miss Carrie Ellis, second vice president; Mrs. Higdon, recording secretary, and Miss Sarah Allen, treasurer.

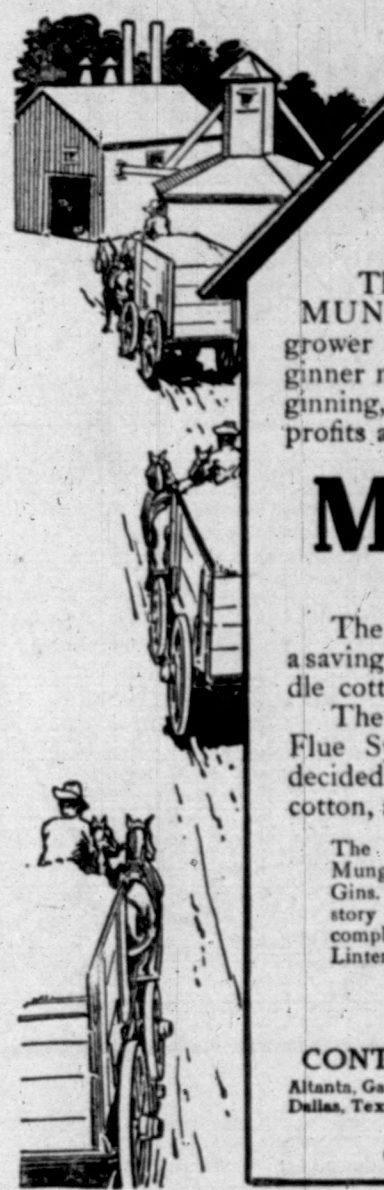
Churches with no Y. W. A. and desirous of having one can do no better than have Mrs. Johnson come and speak to the young women and girls.

A number of girls came to this meeting with the avowed purpose of not joining, but when the matter was presented as only Mrs. Johnson can do it, they realized the privilege and gladly gave themselves to this active service.

Hoping this may help some other society to organize a Y. W. A.

## BELLS.

Foot Alloy Church and School Bells. Send for catalogues. The C. S. BELL CO., Hillsdale, Mich.



## Best Ginning Most Cotton Greatest Profits

The perfect principle of the MUNGER System Gins gives the grower more profit to the acre; the ginner more bales to the day. Close ginning, steady running and greatest profits are certain characteristics of the

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The famous MUNGER System is a saving of time and power, and will handle cotton too wet for any other gin.

The MUNGER Separator, Lint Flue System and Battery Condenser decidedly improve the sample of the cotton, as compared with any other gin.

The MUNGER System gives choice of Munger, Pratt, Smith, Winship and Eagle Gins. No "freak features." One or two-story installation. Single machines or complete equipment. Engines, Boilers, Linters and full line of cotton machinery.

Plans and estimates free  
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We grew the first FROST PROOF PLANTS in 1869. Now have over twenty thousand satisfied customers. We have grown and sold more cabbage plants than all other persons in the Southern States combined. WHY? Because our plants frost proof and we send your money back. Order now; it is time to set these plants in your section to get extra early cabbage, and they are the ones that sell for the most money.  
**We sow three tons of Cabbage Seed per season.** Also grow full line of Strawberry Plants, Fruit trees and ornamentals.  
Write for free catalog of frost-proof plants of the best varieties, containing valuable information about fruit and vegetable growing. Prices on Cabbage Plants—10,000 to 100,000 at \$1.00; 1,000 to 5,000 at \$1.50; 5,000 to 10,000 at \$2.00; 10,000 and over \$2.50 per thousand, f. o. b. Youngs Island. Our special express rate on plants is very low.  
Wm. C. Geraty Co., Box 66 Youngs Island, S. C.

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And save one-third the cost. That is the profit the middleman makes. We will send you FREE our BEAUTIFULLY ILLUSTRATED CATALOGUE. You can look it over at your leisure, and find exactly the style and price of mantel you want.

Manufacturers of Sash, Doors, Blinds. Fine Screens made to order.

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when you answer this announcement, as I am going to distribute at least one hundred thousand sets of the Dr. Haux famous "Perfect Vision" Spectacles to genuine, bona-fide spectacle-wearers, in the next few weeks—on one easy, simple condition.

I want you to thoroughly try them on your own eyes, no matter how weak they may be; read the finest print in your bible with them on, thread the smallest eyed needle you can get hold of and put them to any test you like in your own home as long as you please.

Then after you have become absolutely and positively convinced that they are really and truly the softest, clearest and best-fitting glasses you have ever had on your eyes and if they honestly make you see just as well as you ever did in your younger days, you can keep the GOLD pair forever without a cent of pay if you accept my special extraordinary advertising proposition, and

**JUST DO ME A GOOD TURN**

by showing them around to your neighbors and friends and speak a good word for them everywhere, at every opportunity.

Won't you help me introduce the wonderful Dr. Haux "Perfect Vision" Spectacles in your locality on one easy, simple condition? If you are a genuine, bona-fide spectacle-wearer (no children need apply) and want to do me this favor, write me at once and just say: "Dear Doctor!—Mail me your Perfect Home Eye Tester, absolutely free of charge, also full particulars of your handsome 10-karat gold Spectacle Offer," and address me personally and I will give your letter my own personal attention. Address:—

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## Marida Gras, New Orleans, La.

FEBRUARY 3-8, 1910.

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Will Have in Effect Extremely Low Rate of

**\$5.65 ROUND TRIP FROM JACKSON**

Correspondingly Low Rates From All Points.

Tickets on sale February 1, 2, 3, 4, 5, 6 and 7, and for trains scheduled to arrive in New Orleans before 2:00 p. m. February 8. Return limit, February 19. By deposit of ticket and upon payment of \$1.00 ticket may be extended until March 7th.

For the accommodation of its patrons this company will operate a local sleeper from Jackson to New Orleans on Train No. 5; sleeper will be open for occupancy at 9:00 p. m.

\*For further information call on or address,

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**DRAUGHON'S** PRACTICAL *Business College*

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More BANKERS indorse DRAUGHON'S Colleges than indorse all other business colleges COMBINED.

30 Colleges in 16 States; 21 years' success—100,000 successful students.

POSITIONS secured. Bookkeeping, Shorthand, Banking, English, etc., taught at COLLEGE or BY MAIL. Address G. H. SHERRILL, Manager, Jackson, Miss.

## DEATHS.

Judge J. B. Chrisman.

Resolved by the membership of Canton Baptist Church, that in the death of our brother and deacon, Judge J. B. Chrisman, our denomination has suffered a very great and irreparable loss, he being one of the very ground pillars of our church and its work.

Resolved that his wife and children and his grand children, in his death have been separated from the love and care, the protection and the assistance of a kind, patient and considerate husband and father.

Resolved that this city and county, in his death, has lost one of its ablest and most patriotic citizens, one who, with unflinching allegiance and undaunted courage, has fought our moral and political battles, and whose reward therefore, was none other than the approval of his own conscience, and the lasting gratitude of our people.

Resolved that the State of Mississippi, in his death, has lost one of her noblest and greatest sons. One who, in the strength of his young manhood, attached himself to her institutions, and who throughout a long and useful public life, has fought valiantly to safeguard and maintain them. One who, in his private life and in his printed utterances, in the practice of his profession and in the council halls of his State, in his administration of justice and in his draft of the organic law of Mississippi, has rendered a public service that was bold and fearless, that was conscientious and absolutely unselfish, and that has largely conduced to the uplift, the welfare and the happiness of her people.

Resolved this be spread on our minutes, that a copy of same be furnished to The Baptist Record for publication, and that copies be sent to his bereaved wife and children.

Rev. S. G. Cooper, pastor.  
E. A. Howell, Clerk.

Eld. F. M. Terrell.

On the morning of the 17th Bro. Terrell fell on sleep. He had been in bad health for a year or two but in recent months had seemed to take a new lease on life and expressed the hope that he might revive strength and preach Christ more. He was transparently honest—"as honest as Bob Terrell" was proverbial in his young life. He was humble. He was timid—as full of timidity as a hare is of fear—would hide behind a post to keep from leading in prayer, but when he did pray, how he talked with the Lord! He was uneducated in the college sense, but he knew the blessed old Book, and how he did preach! Our hearts burned within us as he opened to us the scriptures. He leaves a widow and seven children. He was one of the old men who made me feel that he loved me; therefore I loved him. I am poorer and the world is poorer for his having gone. "Help Lord, for the Godly man ceaseth!"

R. A. Cooper.

## WE OFFER YOU A POSITION

We want 250 men right away. Must have them and will pay good money—\$3.00 to \$5.00 a day guaranteed according to class of work. You need no money. Everything done on our capital. You deliver our goods and collect. A big opportunity. Write today for free plans sample outfits, etc. All free. G. H. GROUND, MANAGER, 1077 W. Adams Street, Dept. 5588, Chicago, Ill.

## \$3.50 Recipe Cures Weak Men - - - FREE

Send Name and Address Today  
—You Can Have it Free and Be Strong and Vigorous.

I have in my possession a prescription for nervous debility, lack of vigor, weakened manhood, falling memory and lame back, brought on by excesses, unnatural drains or the follies of youth, that has cured so many worn and nervous men right in their own homes—without any additional help or medicine—that I think every man who wishes to regain his manly power and virility, quickly and quietly, should have a copy. So I have determined to send a copy of the prescription, free of charge, in a plain, ordinary sealed envelope, to any man who will write me for it.

This prescription comes from a physician who has made a special study of men, and I am convinced it is the surest-acting combination for the cure of deficient manhood and vigor—failure ever put together. I think I owe it to my fellow man to send them a copy in confidence, so that any man, anywhere, who is weak and discouraged with repeated failures may stop dragging himself with harmful patent medicines, secure what I believe is the quickest-acting, restorative, rebuilding, SPOT-TOUCHING remedy ever devised, and so cure himself at home quietly and quickly. Just drop me a line like this: Dr. A. E. Robinson, 3723 Luck Bldg., Detroit, Mich., and I will send you a copy of this splendid recipe in a plain, ordinary envelope free of charge. A great many doctors would charge \$3.00 to \$5.00 for merely writing out a prescription like this—but I send it entirely free.



**What's Next?** What are you going to do when you leave school? Why not learn Book Keeping, Banking, Shorthand or Telegraphy or prepare to hold a Government Job. This college is conducted by practical business men and when we finish with you you can step right into a position. We will help you get it. Write for circular.

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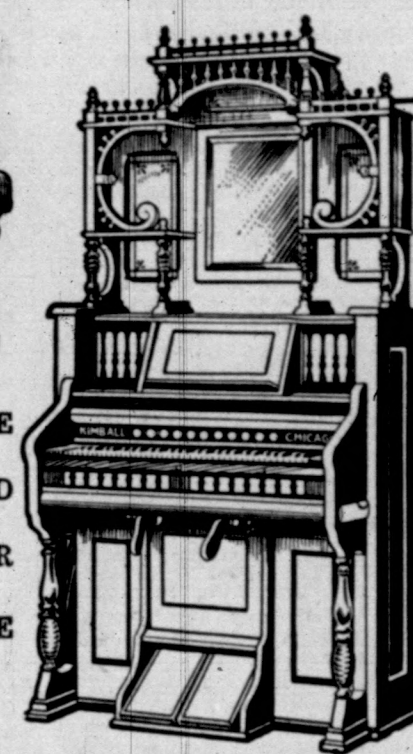
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Do you ever feel all tired out? Or as if you were going to die? Do you feel "blue" and ready to give up? Are you physically or mentally overworked?

If so, your liver or kidneys are out of order—diseased. You are in danger of Bright's disease and other ailments. Bright's disease is a "silent danger"; it could be cured if you and you might not know you had it. You should start at once to take,

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This efficient remedy has cured thousands afflicted like you. It absolutely CURES by first cleansing and stimulating the liver, next purifying and enriching and restoring diseased kidneys to healthy action. By the use of Dr. DeWitt's Liver, Blood & Kidney Cure you will regain health and strength and the world will seem brighter. If your druggist cannot supply you, send no substitute, but send \$1 to us and we will send the bottle of the medicine to you, transportation prepaid. Address: The W. J. Parker Co., Manufacturers, Baltimore, Md.



NO HOME WHERE THERE  
ARE CHILDREN SHOULD  
BE WITHOUT A PIANO OR  
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Now is the time to make your purchase. It will pay you to come to Jackson and investigate our proposition. If it isn't convenient for you to come to Jackson, cut out this ad., fill in blank below, and mail to us and one of our salesmen will try to see you before this special offer expires. We will save you from \$50.00 to \$100.00 on a piano.

Read these facts concerning the KIMBALL.

What does this indicate to you? Out of 40 music teachers in and around Jackson,

17 own the KIMBALL. 4 own another make. 2 own another.

The other 19 own various makes, no two alike. In other words, over 40 per cent or nearly one-half of the music teachers in this community own KIMBALL pianos. Isn't this sufficient proof to you of the enduring powers of the KIMBALL, and shows it best adapted to the exacting requirements of constant use? Don't you think the KIMBALL good enough for you? Why pay just as much or more for some inferior make when you can get a KIMBALL on terms just to suit your own convenience.

Don't fail to take advantage of our special offer during February and March by coming to Jackson, or fill in the blank below and mail to us at once. Our prices on Church Organs are unequalled. Heidelberg Piano & Organ Co., Jackson, Miss.

Dear Sirs:—Should one of your salesmen be in my neighborhood during February or March, will be glad to have him call on me and explain your special offer on KIMBALL pianos and organs for February and March with the distinct understanding that I am under no obligations whatever to buy.

Signed

Address

R. F. D.

**HEIDELBERG PIANO AND ORGAN CO.**  
504 E. Capitol St. Jackson, Miss.

Mrs. Mamie F. Johnson.

Died, Saturday, January 22, 1910, Como, Miss., in 51st year of her life, Mrs. Mamie F. Johnson, wife of Robert A., mother of Alvin and Brooks, Myrtle and Jewel Johnson, who survive. The body was interred in the family grounds at Emery, Panola county, Jan. 23.

The deceased was Miss Mamie Francis Buchanan. At age of 18 years she professed the Christian hope, joined the Baptist Church at Luxahoma, Miss. On Jan. 10, 1883, was married to Robt. A. Johnson.

Her suffering was severe but her patience and meek resignation was a

sublime lesson to attending friends and loved ones.

A. Friend.

Pollard-Duggan.

A pretty home wedding took place in the hospitable home of Mr. and Mrs. J. H. Duggan, of Silver City, January 27, at 3:30 p. m. Their daughter, Miss Ollie to Mr. Theophilus Pollard, the writer officiating. May the blessing of God rest upon them.

W. E. Farr.

Belzona, Miss.

John Whitten.

One of the saddest deaths occurred at Kosciusko Jan. 28, 1910, when John, the 19-year-old son of Rev. H. M. Whitten, breathed his last at 5:15 a. m.

John graduated in the high school here last May and entered Mississippi College at the opening of the present session. He was a member of our church here and active in Sunday School and church work. He loved his church ardently.

He was regarded as an exemplary character and was loved and respected by all. His going is a distinct loss to our church and community.

We were all proud of John and felt that there was such a bright future before him. He was applying himself with might and power.

We humbly bow to the will of Him who does all things well and never makes a mistake. God rules and overrules to his own glory.

So we bid thee goodbye, dear John, till we shall meet you where there is no parting forevermore.

Father, mother, brother, sisters, thank the Lord that he gave you such a son, such a brother and trust John's Savior and some sweet day God will take you home to be with your loved one ever more.

His Pastor,

W. A. Roper.

Pendley-Broadwater.

On December 16, 1910, Mr. W. S. Pendley, bookkeeper for the Howlson Mills, and Miss Laura L. Broadwater, a worthy young teacher of Utica, were married. A. L. O'Brien officiating.

## A NEW BOOK.

Baptist Principles—Letters From a Father to His Son.

By E. E. Folk, D. D.

Cloth, 12 mo., 308 pages, price, \$1.00. Subjects of the letters: Introduction, Loyalty to God's Word, Individualism, Religious Liberty, Separation of Church and State, A Spiritual Religion, Regeneration, Regeneration before Church Membership, Salvation by Grace, Through Faith, Not of Works, Salvation by Grace Through Faith, Not of Baptism, Faith and Works, Baptism—Its Form, What the Bible Says, Baptism—Its Form, What Scholars Say, Baptism—Its Design, Baptism—Is It in Order to Salvation? Baptism—Its Design, Passages of Scripture, Believer's Baptism, The Lord's Supper, Congregationalism, Church Independence and Interdependence, Baptists in History, Baptist Martyrs, Some Prominent Baptists, Baptist Hymn Writers, Baptist Growth.

Many a father will wish his boy to read these letters as his own message to his child. They are thorough good—Baptist Sunday School Board Nashville, Tenn.

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It is often argued that women do not have an equal chance with men, for enjoyment and usefulness, because women suffer so much from pain and weakness. In a general sense, it is true that women bear more physical pain than men. However, the belief that women must suffer regularly, on account of ailments and weakness peculiar to their sex, has been successfully contradicted by the relief so many women have obtained by the use of Cardui, that great remedy for suffering women.

During the past fifty years, many thousands of women have written us, telling of the immediate relief and permanent benefit they have received from Cardui. These letters cover a great many forms of womanly illness. Mrs. M. E. Allred of Hartford, Wash., writes: "Ever since I was 16 years old, I have suffered from female troubles. I had headache, backache and other troubles, every month. Some two years ago, I began to use Cardui, and since then I have had no backache, my other troubles have stopped, I don't need any medicine, and I am well."

What Cardui has done for Mrs. Allred and other women, it surely can do for you. Try it at once. Give yourself a "square deal." You will never regret it. Sold everywhere.

## A Baptist Reference Library

Acting upon suggestions recently made in some of the Baptist weeklies, this list of books named has been prepared as a Baptist Reference Library. The books would cost separately \$6.05. They are offered in this set for \$5.00, carriage prepaid. These books ought to be in all church and Sunday-school libraries. They will also furnish a splendid basis for pastors to use in the indoctrination of their people.

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## Sister Woman!

### READ MY FREE OFFER

My Mission is to make sick women well, and I want to send you, your daughter, your sister, your mother, or any ailing friend a full fifty-cent box of Balm of Figs absolutely free. It is a remedy that cures women's ailments, and I want to tell you all about it—just how to use it yourself right at home without the aid of a doctor—and the best of it is that it will not in the least interfere with your work or occupation. Balm of Figs is a remedy that has made many sick women well and weak women strong, and I can prove it—let me prove it to you. I will gladly do it, for I have never heard of anything that has so quickly and surely cured women's ailments. No internal dosing necessary—it is a local treatment, yet it has to its credit some of the most extraordinary cures on record. Therefore, I want to place it in the hands of every woman suffering with any form of Leucorrhoea, Painful Periods, Vaginitis, Inflammation, Uterine Displacement, Ovarian or Uterine Tumors or Growths, or any of the weaknesses so common to women.

### This fifty-cent box of Balm of Figs will not cost you one cent

I will send it to you absolutely free, to prove to you its splendid qualities, and then if you wish to continue further, it will cost you only a few cents a week. I do not believe there is another remedy equal to Balm of Figs and I am willing to prove my faith by sending out these fifty-cent boxes free. So, my reader, irrespective of your past experience, write to me at once—today—and I will send you the treatment entirely free by return mail, and if you so desire, undoubtedly I can refer you to some one near you who can personally testify to the great and lasting cures that have resulted from the use of Balm of Figs. But after all, the very best test of anything is a personal trial of it, and I know a fifty-cent box of Balm of Figs will convince you of its worth. Nothing is so convincing as the actual test of the article itself. Will you give Balm of Figs this test? Write to me today, and remember I will gladly send you a fifty-cent box of Balm of Figs for the asking. Address MRS. HARRIET M. RICHARDS, Box A20 Joliet, Illinois.



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Using the same horse power we guarantee it to Cut One-Third More Lumber than any other mill in existence. It is designed right. Its workmanship and materials are the best. Sold by dealers everywhere. Write for catalogue and prices. Manufactured by **COLUMBIAN IRON WORKS** Chattanooga, Tenn.

**"WE PUT IT AGAINST THE WORLD"**

### Economy in Desserts.

Every housewife knows that, whatever the cause may be, the cost of living has greatly increased in the last few years, and she is often perplexed as to where she can economize. Of course, the cost of food is naturally the largest item in every household, and although few people wish to economize in this direction, it is right here that economy can be practiced.

With two meals a day, we have some kind of dessert, and it is the purpose of this article to show that nice, wholesome and nutritious desserts can be made at little cost and labor, as against the expensive pies, cakes and puddings, which the average family consumes and which injure the health, deplete the pocket book, and make a slave of the woman who prepares the meals.

By way of comparison we have taken the following from recipes in a standard cook book:

**Custard Pie:** 3 eggs, cost 9c; 1 pt. milk, 4c; 3 tablespoonfuls sugar, 2c; 1 cup flour, 1c; lard, 2c; making a total cost of 18c. Salt and nutmeg we have not figured here. The cost of a mince pie is about the same as that of a custard pie.

**Sponge Cake:** A sponge cake is probably one of the cheapest cakes made, and this requires 5 eggs, cost at least 15c; 1-2 lb. sugar, 3c; 1-4 lb. flour, 1c; lemon, 2c; total cost 21c, while a fruit cake costs double this amount.

**Orange Pudding:** One of the simplest puddings which can be made is an orange pudding and this requires 4 oranges, 10c; 2 eggs, 6c; 1 qt. milk, 8c; corn starch, 1c; flour, 1c; sugar, 3c; total cost 29c. Now see what you can do with Boston Crystal Gelatine.

**Lemon Jelly:** A quart of lemon jelly costs—gelatine 6c; 2 lemons, 4c; 1 cup sugar, 3c; total cost, 13c.

**Coffee Jelly:** A quart of coffee jelly costs—6c for gelatine; 3c for sugar; while your coffee need cost you nothing additional—save your breakfast coffee grounds. Just pour over them 2 cups of boiling water, and after standing a few minutes, your flavor is ready. Total cost 9c.

**Chocolate Pudding:** For something a little more fancy, try a chocolate pudding—1/2 lb. gelatine, 6c; milk, 8c; sugar, 3c; chocolate, 1c; total cost, 18c.

In this comparison we have tried to be fair, and have taken only such cake and pastry as is used every day in the home, and as every housewife knows, all fancy cakes and puddings cost much more than the plain dishes mentioned here.

There is another reason in favor of using gelatine, and that is the economy of time. There is no cooking, straining, mixing or baking; simply add water, sugar, and fruit to the gelatine.

These facts, together with the nutritious and healthful desserts obtained by its use, make Boston Crystal Gelatine the ideal dessert. Crystal Gelatine Company, Boston, Mass.

### POWER OF PATIENCE.

One of the crowning virtues of a great character is patience, and patience harnessed to a great purpose will tear down the greatest mountain of opposition and surmount the most formidable bulwarks which lie across our pathway.—C. C. Pierce.

### FREE BOOK ABOUT CANCER.

THE LEACH SANATORIUM, of Indianapolis, Ind., has published a book on cancer, which gives interesting facts about the cause of cancer; tells what to do in case of pain, bleeding, odor, etc.; instructs in the care of the patient, and is, in fact, a valuable guide in the management of any case. The book is sent free to those interested who write for it, mentioning this paper.

## Misery in Head

"I had misery in my head, was irritable—wretched. A druggist recommended Dr. Miles' Nervine. From the first I improved, and I continued until I was entirely well again." MISS VIOLA BAKER, Orange, Texas.

If you are subject to headache, backache, neuralgia, epilepsy, weak stomach—the chances are your nervous system is run down. All the organs get their energy from the nerves, and when they are out of order, it is because you lack nerve force.

Dr. Miles' Nervine restores nervous energy and consequently strengthens the action of the organs.

The first bottle will benefit; if not, your druggist will return your money.

### Can Cancer Be Cured? It Can!

We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia. We guarantee our cures.

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### VISIONS OF SERVICE.

Perhaps no one has ever been called by the Lord to do any special service for him without first having some sort of a vision of the service. It is a rule in the kingdom of grace for the Holy Spirit to give to us in our hearts and minds a picture or spiritual vision of the special work we are to do for God months or years before the work is done.

Another thought in connection with these visions is the fact that there is in them a great principle of personality. God calls us to various kinds of service for him as individuals in our personal relation to him, and puts the weight of responsibility and the deep conviction on us in our individual capacity. God does not call us in the bulk, or as a committee, or as a corporation, or in a crowd, but he singles out, each one separately, and magnifies our personality and lays upon each of us a sublime conviction, or a special call to do something, or to say or write something, to go somewhere, to undertake some enterprise, to occupy a certain position in his service as individuals, and without waiting for others.

The greatest work God ever accomplishes is through individuals, and not through governments, or churches, or congregations, or committees, but through divinely anointed persons who stand out like mountain peaks in the landscape of history. The Holy Ghost calls a Moses, or an Abraham, or a Joseph, or a Daniel, or a David, or a Paul, or a Luther, or a Wesley, or a George Miller, and thousands of others in their individuality, and puts on them an enterprise of fellowship with himself. Some great problem, or ordeal of labor, or suffering or leadership, or revival, or literary labor that they must accomplish without waiting for their fellowmen, or the nation, or the church to which they may belong.

Another fact connected with visions of service for God is, that when the Holy Ghost is calling some person to special service for God, he will put within them a steady increasing desire to do that work. First it comes into the mind as seed corn thought, or expression, or a slight suggestion, and thus it comes again and again, and each time it seems to fasten itself deeper and deeper into the mind.

It thus roots itself in the desires, and the heart is drawn out in a special attraction to that kind of work or that field of work or that field of labor, or that enterprise, and the soul begins to pray about this thought, and the more it prays the more it grows, until the suggestion forms itself into a picture in the mind and heart, and they can see the work, the kind of work, the locality of the work, and the circumstances connected with the work. It then sees more and more the importance of that particular work being done.—D. G. Watson.

### LIGHTNESS.

I mention, among the causes of backsliding, lightness of spirit. This is apparently the opposite of harshness. There are some whose natures

are not biased towards severity. These will likely break away from God by a trifling, joking, laughing disposition, and which serves Satan's purpose just the same. This spirit of lightness is likely to prevail where Christians of talent and wit meet together. The habit of making puns on people's names and things, be they ever so seemingly innocent, is always injurious to deep piety. It grieves the Holy Spirit, diverts the mind from divine things, jostles the

soul from its internal calmness in God, and weakens it for prayer, and for being the channel of the Holy Ghost. Hundreds of souls have snapped the cord of communion with God by a joke, or a pun, or a loud laugh, or a coarse and boisterous gesture. The worst calamity is that so few souls get close enough to God to discern these things. Anything that breaks up the recollection of the mind in God, or interferes with an elevated, quiet refinement of the

### EARN \$7 DAILY SELLING



Finest and cheapest on earth. Write for special agents and dealers terms. DR. HAUX, SPECTACLE CO., 30 374 St. Louis, Mo. soul, is a starting-point for wandering.—D. G. Watson.

# WHAT'S THE USE OF BEING BALD?

**NO MORE BALD HEADS?**  
Baltimore Specialist Says Baldness is Unnecessary, and Proves It.  
BALTIMORE, Oct. 9.—The intense interest in the wonderful work that has been accomplished in this and other cities by William Charles Keene, president of the Lorrimer Institute, is rapidly spreading. Many cases of baldness and faded hair of years standing have been remedied by the remarkable preparation being distributed from Mr. Keene's laboratory, and its fame is spreading far and wide.  
What makes this treatment extremely popular is the fact that trial outfits are sent free by prepaid mail. Those who wish to try it are strongly advised to write to "the Lorrimer Institute," Baltimore, Md., for a trial outfit.

This announcement speaks for itself. If the word of thousands of persons who have been benefited by the use of

## Lorrimer's Excelsior Hair Tonic

is any evidence, there is promise that a bald head may eventually become a rare sight.

When you need a **real HAIR TONIC**—and who doesn't?—When your hair is falling or shows signs of falling—When it is faded or gray—or completely gone—When dandruff begins to get in its destructive work—use

## Lorrimer's Excelsior Hair Tonic

It's the great remedy the newspapers everywhere have been telling about. It's the **one** remedy that does more than is claimed for it. The one that doctors, druggists and bald heads are praising, the one that you will insist upon getting if you want a **real** hair food of absolutely proven merit. Get it or order it of any good druggist, but ask for Lorrimer's Excelsior Hair Tonic and accept no substitute. Lorrimer's Excelsior Hair Tonic does the work.

## Your Money Back If It Doesn't

Address all inquiries to WM. CHAS. KEENE, Pres't, Lorrimer Institute, Branch 509 Baltimore, Md., and your communication will receive personal attention.

**FREE TRIAL COUPON**  
If you want a Free Trial Outfit and see what a valuable tonic Lorrimer's Excelsior Hair Tonic is, write to the Lorrimer Institute, Baltimore, Md., for a trial outfit. No money required. Name \_\_\_\_\_ Address \_\_\_\_\_



## A Guaranteed Remedy For YOUR Rheumatism

If you have already spent lots of money for doctors and medicines, trying to cure your Rheumatism, don't become discouraged because you have found no relief. There is hope for you if you will only give **Hyde's Rheumatic Remedy** a trial.

No matter how stubborn a case you may have, I absolutely guarantee that this wonderful discovery of mine will cure you. If it doesn't, your money will be returned to you. Letters are constantly reaching me from grateful people who have been made well and strong by **Hyde's Rheumatic Remedy**.

### Here Are Just a Few Testimonials:

Ellisville, Miss.  
Three years ago I bought a bottle of **HYDE'S RHEUMATIC REMEDY**, having been a sufferer for several years, and having tried everything I had ever heard of, but received no relief until I was induced to try a bottle of **HYDE'S RHEUMATIC REMEDY**. One bottle perfected a permanent cure.

J. E. DOSSIE.

New Orleans, La.  
Kind Sir—Just a few lines of recommendation: My wife started on your bottle of **Rheumatic Remedy** Sunday, September 19, and she is now getting around nicely, and the pains have left her and she is getting her natural color. Your wonderful Remedy gave her relief in less than twenty-four hours.

C. L. TOLMAIRE.  
2240 Magazine Street.

This promise to return your money if the medicine doesn't help you, is as good to you as a legal contract. Do you suppose that I could afford to make such an offer if I did not have a Remedy that absolutely and positively cures?



All Genuine  
Bear This Trade Mark.

If properly used, it cannot fail to cure you. As a druggist, I have compounded thousands of prescriptions for Rheumatism, for physicians. Blending the best features of these with my own secret discovery, has given to the world the best and safest remedy for Rheumatism. If one bottle does not help you, do not buy more but ask for your money back.

Sent by prepaid express for the price, \$1.00

**M. W. HYDE**  
Ellisville, Miss.

For sale in Meridian, Hattiesburg, Laurel, Poplarville, Sandersville, Lake, Quitman, Moxelle and Heidelberg, by druggists.

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### STRENGTH IN UNION.

When it was once demanded of Agesilaus why Lacedaemon had no walls, he replied, "The cord of the citizens is its strength."—Harris.

By union the pyramids of Egypt, the gates of Thebes, and the columns of the Parthenon were reared, and oceans crossed, and valleys filled up.

—Cumming.

In the Centennial Exhibition was a powerful magnet, that would lift a weight of eighteen hundred pounds. It was formed of a hundred thin plates, no one of them of much magnet power, but together holding the weight, an illustration of the proverb, "Union is strength, dissension weakness."—Unknown.

Scyllurus, on his death-bed, being about to leave four-score surviving children, offered a bundle of darts to each of them, and made them break them. When all refused, drawing out one by one, he easily broke them; thus teaching them, that if they held together they would continue strong, but if they fell out, and were divided, they would become weak.—Plutarch.

The great fire of London rendered it impossible to carry on the spiritual instruction of the people by the established clergy, since the parish churches were in ruins, so that assemblies in Presbyterian and Independent meeting-houses were no longer visited with the penalties prescribed under the Convention Act.—Unknown.

### A New Treatment Method for Consumption and Lung Trouble.

Drugs taken for the cure of consumption are as a rule, nauseating and upsetting. Cough cures to be taken internally usually contain opiates or other dangerous ingredients. The new method is to treat these ailments through the wonderful absorbent powers of the skin. A healing, soothing, tissue-nourishing liniment, composed of cod-liver oil, healing balsam, and alcohol, is known as **LUX** and should be used by every one with the least weakness about the chest and lungs, or who suffers from a suspicious cough. Rub **LUX** well into the skin of the chest and back and note the wonderful results. It is even a specific for inflammatory and muscular rheumatism owing to its healing and penetrating qualities. Send today for a \$1.00 bottle, delivered free by registered mail. Address, The Lux Company, Box 507, New Orleans, La.

### INNER LIGHT.

That which the people called Quakers lay down, as a main fundamental in religion, is this, that God, through Christ, hath placed a principle in every man, to inform him of his duty, and to enable him to do it; and that those who live up to this principle, are the people of God; and those that live in disobedience to it, are not God's people, whatever name they bear, or profession they may make of religion.—William Penn.

### To Drive Out Malaria

And Build Up the System.

Take the Old Standard **GROVE'S TASTELESS CHILL TONIC**. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effectual form. For grown people and children. See.

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Mark on the diagram the location of the rupture, answer the questions and mail this to me, and begin your cure at once.



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Cause of Rupture? \_\_\_\_\_

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## Southern Baptist Convention

Baltimore, Md. May, 1910

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